APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

HEKETUFUKE A	PPROPRIATED
Date of filing in State Engineer's Offic	ce <u>JAN 28 1997</u>
Returned to applicant for correction	
Corrected application filed	
Map filed	FEB 19 1997
****	****
The applicant Russell and Susar permission to change the Point of D portion of water heretofore appropriat	n Rogers, hereby make application for iversion and Place of Use of a led under Permit No. 57823
****	****
1. The source of water is Underground	Sources
2. The amount of water to be changed 0.	06 cfs, 15 AFA
3. The water to be used for Irrigation	n & Domestic
4. The water heretofore permitted for I	rrigation & Domestic
5. The water is to be diverted at the Section 27, T.16 N., R.63 E., Corner of said Section 27 bears distant.	M.D.B.&M. Whence the Northeast
6. The existing permitted point of diver Section 11, T.16N., R.63 E., M.D.E of said Section 11 bears N. 27° 24	1.&M Whence the Northeast Corner
7. Proposed place of use the N ¹ / ₂ SW ¹ / ₄ R.63 E., M.D.B.&M., 5.0 acres	SE ¹ NE ¹ of Section 27, T.16 N.,
8. Existing place of use a portion o N., R.63 E., M.D.B.&M., 5.0 acres	f the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, T.16
9. Use will be from January 1st to D	ecember 31st of each year.
10. Use was permitted from January 1s	t to December 31st of each year.
drilled and cased well through a	
12. Estimated cost of works \$15,000.0	• •
13. Estimated time required to construct	t works Three (3) years
14. Estimated time required to complete use Five (5) years	the application of water to beneficial
15. Remarks:	
	By s/Richard W. Forman Richard W. Forman Agent P.O. Box 150 Ely, NV 89301

Compared my/bk dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 57823 is issued subject to the terms and conditions imposed in said Permit 57823 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

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The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed <u>0.06</u> cubic feet per second, <u>but not to exceed 15.0 acre-feet annually</u>, and not to exceed a yearly duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 4, 1999

Proof of completion of work shall be filed before:
October 4, 1999

Application of water to beneficial use shall be filed on or before: September 4, 2001

Proof of the application of water to beneficial use shall be filed on or before:

October 4, 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this <u>4th</u> day of <u>September</u>, A.D. <u>1998</u>

my hand and the sear of my office,

Completion of work filed OCT 12 2001

Proof of beneficial use filed ____

Cultural map filed _____

Certificate No. _____ Issued ____